



# TUPELO REGULAR CITY COUNCIL MEETING

APRIL 18, 2023 AT 6:00 PM  
COUNCIL CHAMBERS | CITY HALL

## AGENDA

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**INVOCATION:** COUNCIL MEMBER BUDDY PALMER

**PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER JANET GASTON

**CALL TO ORDER:** COUNCIL PRESIDENT LYNN BRYAN

**CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER**

**PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

**PUBLIC AGENDA**

PUBLIC HEARINGS

APPEALS

CITIZEN HEARING

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

**ACTION AGENDA**

1. IN THE MATTER OF LEGGETT & PLATT 0341, 0908, AND 4201 2023 TAX EXEMPTION **BL**
2. IN THE MATTER OF REVIEW/APPROVE REQUEST TO ESTABLISH THE GROVE NEIGHBORHOOD ASSOCIATION **TN**

### **ROUTINE AGENDA**

3. IN THE MATTER OF APPROVAL OF MINUTES OF APRIL 4, 2023, REGULAR COUNCIL MEETING
4. IN THE MATTER OF BILL PAY **KH**
5. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
6. IN THE MATTER OF BUDGET AMENDMENT #6 FOR FY 2023 **KH**
7. IN THE MATTER OF THE 2022 CONTINUING DISCLOSURE **KH**
8. IN THE MATTER OF A RESOLUTION DECLARING A MORATORIUM UP TO AND UNTIL JULY 31, 2023 ON ALL CONSTRUCTION RELATED PERMIT FEES OWED TO THE DEPARTMENT OF DEVELOPMENT SERVICES DUE TO DAMAGES SUSTAINED BY THE APRIL 1, 2023 TORNADO **SR**
9. IN THE MATTER OF BID FOR BALLARD PARK BASEBALL 4-PLEX COMMON AREA BID #2022-004PR **AF**
10. IN THE MATTER OF CVB BOARD MINUTES OF APRIL 4, 2023 **NM**
11. IN THE MATTER OF AWARD OF BID # 2023-001WL – 161:15 kV Power Transformer **JT**
12. IN THE MATTER OF AWARD OF BID # 2023-002WL – 333 kVA SINGLE PHASE VOLTAGE REGULATORS **JT**
13. IN THE MATTER OF AWARD OF BID # 2023-004WL – 161 kV POWER CIRCUIT BREAKERS **JT**
14. IN THE MATTER OF AWARD OF BID # 2023-005WL – CONTROL HOUSE AND ASSOCIATED RELAY EQUIPMENT **JT**
15. IN THE MATTER OF AWARD OF BID # 2023-006WL – 13 kV POWER CIRCUIT BREAKERS **JT**
16. IN THE MATTER OF AWARD OF BID # 2023-016WL – PRIMARY TO NORTHWEST SUBSTATION 46kV TRANSMISSION LINE POLE CHANGEOUT **JT**
17. IN THE MATTER OF REQUEST FOR APPROVAL OF SURPLUS ITEM **JT**

**(CLOSE REGULAR SESSION)**

**STUDY AGENDA**

**EXECUTIVE SESSION**

**ADJOURNMENT**